

# **PRE-MEETING AGENDA**

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**Casper City Council**  
**The Lyric, 230 W Yellowstone Hwy**  
**Tuesday, September 5, 2023, 5:30 p.m.**



	<b>Presentation</b>	<b>Beginning Time</b>	<b>Allotted</b>
1.	Judge's Quarterly Report	5:30	10 min
2.	Lessons Learned on River Restoration Grant	5:40	5 min
3.	Sole Source Purchase - LN Curtis	5:45	5 min
4.	Ash Street Building	5:50	5 min
5.	Agenda Review	5:55	5 min
	Approximate Ending Time		6:00 p.m.

**\* Reminder \***

**Please silence cell phones during the City Council meeting.**

**We are CASPER**

**Communication   Accountability   Stewardship   Professionalism   Efficiency   Responsiveness**